

Document Prepared By:

MSAC-3

04/28/03

**RONALD E. MEHARG**  
**1111 ALDERMAN DR., SUITE 350**  
**ALPHARETTA, GA 30005**  
**TELEPHONE# 770-753-4373**

When recorded return to:

**DOCX, LLC**  
**1111 ALDERMAN DR., SUITE 350**  
**ALPHARETTA, GA 30005**

Project #: 708MERSNOM

Loan #: 708-0184512622



\* 7 0 8 - 0 1 8 4 5 1 2 6 2 2 \*

Investor Loan #: 20031021 (R043)

PIN/Tax ID #: 2065-1602.0-00065.00

Property Address:

**8503 SADDLE CREEK DR.**  
**OLIVE BRANCH, MS 38654**

BK 1859 PG 0236

STATE MS.-DESOTO CO.  
FILED

OCT 30 1 22 PM '03

BK 1859 PG 236  
W.E. DAVIS CH. CLK.

#### AUTHORIZATION TO CANCEL

THE UNDERSIGNED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., whose address is 3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgment of payment in full of all sums described in and secured by said Deed of Trust, does hereby authorize and request the Chancery Clerk of said County to enter satisfaction of and cancellation of record of said Deed of Trust.

Original Borrower(s): **JOHNNY W. HIGDON AND LAURA B. HIGDON, HUSBAND AND WIFE**

Original Trustee: **ARNOLD WEISS**

Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$250,000.00**

Date of Deed of Trust: **01-15-2003**

Recording Date: **01-28-2003** Book: **1646**

Page: **0074**

Legal Description:

Comments: **ORIGINAL LENDER: PULASKI MORTGAGE COMPANY**

and recorded in the official records of **DESOTO**, State of **Mississippi** affecting Real Property and more particularly described on said Mortgage referred to herein.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS



*L. Green*  
LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

*R. Murrah*  
RACHEL MURRAH  
VICE PRES. LOAN DOCUMENTATION

State of **GA**

County of **FULTON**

On this date of **10-16-2003**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **RACHEL MURRAH**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Usha Dalmia*  
Notary Public: **USHA DALMIA**  
My Commission Expires: **09-16-2006**



